



CORRIDORS

NEWSLETTER

Ohio Chapter of American Public Works Association

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Message from incoming Ohio APWA President, Alison Haskins



Hello fellow APWA members! 2020 is going to be an exciting year! National elections, the 2020 Census count, and anniversaries for the Pilgrims at Plymouth Rock, the 19th Amendment for Women’s Suffrage, and fifty years of the EPA. Not to be outdone, our Ohio Chapter has two big events of our own.

First we are hosting the 2020 **North American Snow Conference in Cleveland**, April 19-22. We hope you have made your plans to attend as it will be the biggest one yet! In addition to the technical sessions and tours, five workshops are being offered for Winter Maintenance Supervisor Certificate, Traffic Incident Management (TIM) Responder Course, Self Assessment, and new this year, Public Fleet Management Certificate, and Winter Maintenance Operators Certificate. Many of you are taking advantage of the Ohio Public Agency passes for your front line personnel to attend the exhibitors’ floor. The passes are a great value, beginning at just \$25 for the first 5. AND, the **Franklin County Engineer’s Office** will be receiving the *Excellence In Snow and Ice Control Award* at the #Show4Snow. Congratulations to Cornell Robertson and his team for this recognition!

Second, in September, the Ohio Chapter is launching the **Ohio Public Service Institute**. This is a 3-year program to train and prepare your personnel to step into leadership roles in your organization. This training is presented by

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North American Snow Conference
April 19-22, 2020
Huntington Center, Cleveland

National Public Works Week
May 17-23, 2020

Welcome New Members

The following people have recently become new members of APWA.

Please introduce yourself and welcome these people when you meet them at an APWA event.

Mr. Brian Adkins, West Chester Township
 Mr. Paul F. Alcantar, PF, City of Cleveland
 Mr. Ernie Andria, City of Worthington
 Mr. Frank Antenucci, The Geauga County Engineer
 Mrs. Melissa Baarlaer, City of Mason
 Mr. Mitch M. Blackford, Ohio Department of Transportation
 Ms. Taylor Bove-Koeninger, Springfield Township
 Mr. Thomas S. Bradford, Ohio Department of Transportation
 Ms. Alisha Burcham, City of Moraine
 Mr. John Burdette, Ohio Department of Transportation
 Mr. John Burgess, Reily Township
 Mr. Tony Burgoyne, GPD Group
 Mr. Randy Chevalley, Ohio DOT
 Ms. Kimberly R. Conklin, Ohio Department of Transportation
 Mr. Michael Cook, Advanced Drainage Systems, Inc.
 Mr. Michael Darling, City of Dublin
 Mr. Ed F. Dayringer, City of Sandusky
 Mr. Michael L. Dombrowski, Ohio Department of Transportation
 Mr. William Dudinsky, The Geauga County Engineer
 Mr. Mark F. Fiala, Organizational Architecture
 Mr. Curtis A. Freeze, City of Springfield
 Mr. Jeff Geddes, City of Grove City
 Mr. Brent N. Grace, Ohio Auditor of State
 Ms. Karen L. Hawkins, City of Fairborn
 Mr. Robert Heady, P.E., P.S., ENV SP, City of Athens
 Mr. Joseph Heiby, City of Grove City
 Mr. Adam Hill-Warren, City of Mansfield
 Mr. Wes Holmes, City of Grove City
 Mr. Michael C. Horrall, City of Middletown
 Mr. Donald J. Houck, MTECH Company
 Mr. John T. Huff, Ohio Department of Transportation
 Mr. Matthew Johns, The Geauga County Engineer
 Mr. Scott T. Kasler, PE, Ohio Department of Transportation
 Mr. Aaron Keeney, Cargill Deicing Technology
 Mr. James L. Kemp, Ohio Department of Transportation
 Mrs. Mary E. Kimberlin, Mary Ellin Kimberlin LLC
 Mr. Nicholas Kovach, The Geauga County Engineer
 Mr. Brian F. Liederbach, Winter Equipment Company
 Ms. Sarah Liederbach, Cargill Deicing Technology
 Mr. Jason Lippincott, Winter Equipment Company
 Mr. Dave Lorenz, City of Mansfield
 Mr. Ryan E. Mayle, Ohio Department of Transportation
 Mr. Patrick M. McColley, Ohio Department of Transportation
 Mr. Douglas C. McElroy, Ohio Department of Transportation
 Mr. Shannon Metheny, City of Grove City
 Ms. Darla Miller, Ohio Department of Transportation
 Mr. Dave Lorenz, City of Mansfield

Mr. Kevin Miller, City of Riverside
 Mr. John Moorehead, City of Gahanna
 Mr. Michael W. Moreland, Ohio Department of Transportation
 Mr. Charles Mullett, IV, Lancaster Dept. of Transportation
 Mr. Blake Musser, City of Bowling Green
 Mr. Rodney D. Nuveman, PE, Ohio Dept. of Transportation
 Mr. Robert Pallo, Ohio Department of Transportation
 Mrs. Jenifer Pfeiffer, City of Grove City
 Mr. Terrell H. Pruitt, City of Cleveland-Capital Projects
 Mr. Donald Ramm, City of Independence OH
 Mr. Jim Reheman, City of Riverside
 Mr. Bryce Rhoton, Columbus Truck & Equipment
 Mr. Elliott Lee Richardson, University of Toledo
 Mr. James Roberts, City of Forest Park
 Mr. Thomas Ross, The Geauga County Engineer
 Mr. Shawn Rostorfer, Ohio Department of Transportation
 Mr. Aaron Scott, City of Powell
 Mr. Andy Seiter, Springfield Township
 Mr. Kirk M. Slusher, Ohio Department of Transportation
 Mr. Rich Snyder, City of Rocky River
 Mr. Jason L. Sturgeon, Ohio Department of Transportation
 Mr. Bert H. Tooms, Ohio Department of Transportation
 Mr. Trance Turnbull, The Geauga County Engineer
 Mr. Eric Voll, City of Columbus
 Mr. David Walton, Ohio Department of Transportation
 Mr. Ian Warren, Perry Township
 Mr. Robert L. Weaver, Ohio Department of Transportation
 Mr. Joseph Weber, City of Grove City
 Mr. Robert Weigle, The Geauga County Engineer
 Mr. Richard Weikart, The Geauga County Engineer
 Mr. Matthew Westfall, City of Mason
 Mr. Anthony Wayne Williams, CESO
 Mr. Daniel Ziegler, City of Bowling Green



2020 NASC in Cleveland

By Dave Barber, Local Host Committee Chair

Every storm event is different. What's the temperature? Is it rising or falling? What time is the storm arriving - overnight or at rush hour? How much salt is available? How rested are the crews? Is the equipment ready? If these issues keep you awake at night, maybe you want know the latest strategies in snow and ice control. If so, you're in luck!

The [2020 North American Snow Conference](#) will be held at the Huntington Convention Center in Cleveland, Ohio April 19-22, 2020. This is a great opportunity for you and your staff to participate in a National Snow Conference that will be right here in OHIO.

There are **multiple educational sessions** on management, technology, personnel, equipment, and more, plus **five specific workshops** set for Sunday, Monday and Tuesday. On Wednesday you can choose among three great Technical Tours that will include (1) a boat ride to see the Movable Bridges along the Cuyahoga River, (2) Cleveland Hopkins Airport Snow & Ice Operations, or (3) a visit to the City of Cleveland & Ohio Department of Transportation Vehicle Repair Facilities.

The Exhibit Floor will showcase over 170 companies displaying a wide range of vehicles, equipment and material suppliers providing you with their latest information. Already almost 50,000 SF of Exhibitor space has been reserved on the floor. This will be the largest Snow Show Exhibit ever.

There are several options to register and experience the #Show4Snow.

*Full registrations are handled by the American Public Works Association ([snow.APWA.net](#)). Full Registration includes entrance into the exhibit hall, all education sessions, Sunday welcome reception on the exhibit floor, Monday and Tuesday lunch on the exhibit floor, refreshment breaks, the Snow Celebration Reception at the Rock & Roll Hall of Fame, the opportunity to participate in the Monday evening "Snow Trek" (6 pm to 10 pm) and a Wednesday technical tour. **Early birds who register before March 8 will save \$100.** Those with less time can register for a one-day admission.

*For Ohio Public Agencies we offer the chance to attend the Exhibit Floor at a reduced rate so you can **send your**

front line staff, other senior members of your agency or elected officials to learn more about snow fighting. This pass grants them access to the exhibit hall to see the many equipment displays and the on-floor **New Product Showcases**, as well as our **Exhibitor Solutions Theater**. For information on the Daily Exhibit Floor Pass Program visit us at [OHIO.APWA.net/EventDetails/20838!](#)

*We also need numerous Volunteers to help during the event as room monitors, guides, hosts in the hospitality area, and other roles. Registration for volunteer opportunities will open online in early March. This is another way to participate in the 2020 North American Snow Conference. By completing a half-day volunteer shift assignment, you can spend the rest of the day on the Exhibit floor. Contact Joe Fornaro at jfornaro@chestertwp.org to reserve your slot.

We are offering evening social events for a chance to network and relax with other Snowfighters. On Monday the traditional "Snow Trek" will include stops at four local establishments on East 4th Street in the heart of Downtown Cleveland, just a few blocks from the three Conference Hotels. The four sites include:

- The Corner Alley – Sponsored by Winter Equipment Co.
- Pickwick & Frolic – Sponsored by Kueper North America
- Flannery's Pub – Sponsored by Buyers Products Co.
- The Butcher & The Brewer – Sponsored by Commercial Vehicle Group

To learn more about this area check out [East4thstreet.com](#).

On Tuesday, join us at the [Rock & Roll Hall of Fame](#) from 7 pm to 11 pm. This site is the top draw for tourists in the State of Ohio and will be open for just the Snow Conference attendees this evening. Walk around and view the many displays and learn the history of Rock & Roll and why the Hall of Fame is located in Cleveland. For those who listen to Sirius/XM Radio, Channel 26 Classic Vinyl is broadcast daily from the lower level of the Rock & Roll Hall of Fame.

We look forward to seeing as many Ohio participants at the 2020 North American Snow Conference as possible. We are sure it will be a rewarding learning and social experience for you. There's no business like snow business!

For more information, contact Local Host Committee Chair, David Barber:
NASC2020.OHIO@gmail.com.

Continued from page 1

Letter from President Alison Haskins

experienced public works professionals who know our problems and can inspire us to be better managers and leaders. More information about OHPSI is available in the article on page 5.

I'm honored to be your Chapter President this year when we have so much activity. It's a testament to the energy and enthusiasm of our State and Branch Boards and our many volunteers who are willing to tackle these challenges.

Thank you for your support. I look forward to seeing you at an APWA event this year.

Sincerely, Alison Haskins



Contact Us APWAOhio@gmail.com
 Follow us on Facebook @APWAOhio
 Join us on LinkedIn
[APWA Ohio Chapter](https://www.linkedin.com/company/apwa-ohio)
 Visit our web page: ohio.apwa.net



2020 Chapter Goals

General

1. Re-establish handbooks for new state board members including a board navigator for support
2. Branch Presidents send a delegate to the state board meeting if unable to attend.
3. Review officer responsibilities for vice-president and president-elect.

By-laws

1. Review of by-laws.
2. By-laws committee to review the size of the board relative to tasks.

Awards

1. Place past successes on the website
2. Each branch to submit one National award nomination
3. Develop unified approach to community service for branches and chapter
4. Make sure that awards are submitted in time for review.

Communication

1. Train at least one person from each branch to maintain their events, polls, branch page, etc. on ohio.apwa.net
2. Promote National resources and benefits to members through newsletter and website.
3. Ensure all Chapters and Branch events and meetings are reported to National and posted to website.

Marketing/Membership

1. Grow membership by 5% (35 new members)
2. Maintain membership retention rate greater than 85%
3. Suggest Branches have Membership Chairs serve longer than one year terms
 - o Recruit branch members to assist with membership tasks

All Scholarship Committees

1. Review Scholarships for OHPSI including potential replacement personnel to identify candidates by late spring.

State Conference Advisory

1. Review show schedule and how to minimize conflicts and competition between State and regional shows.
2. Set date and location for the following year so "Save the Date" cards can be provided at the State conference.

Ohio Public Service Institute

Sawmill Creek Resort, Huron, Ohio

The APWA Ohio Chapter proudly announces the Ohio Public Service Institute (OHPSI) on September 27- October 2, 2020 at the newly renovated Sawmill Creek Resort in Huron, Ohio!

OHPSI is a unique training opportunity that promotes and encourages professional development through education and training specifically designed for Public Works supervisors and managers.

Courses include three one-week sessions, focusing on Leadership Development, Service Excellence and Supervisory Skills. These sessions are non-sequential and one may begin the three-year cycle at any time.

About the Institute:

- Registration fee is \$725.
- Lodging is not included in the tuition.
- Thursday is "Directors' Day" and offers an opportunity for directors or bosses to learn more about OHPSI.

To become an OHPSI graduate, attendance is required at all sessions, all three years, including evening functions that include classes, group meals, and activities. Please do not register for OHPSI unless you can commit to attending all sessions. See attached packet for details.

Registration is now open with a limited number of seats. To register and reserve your spot, fill out the registration form in the attached packet and email to Program Coordinator, Jeanne Rouston. Online payments can be made at the APWA OHPSI registration page by [clicking here](#).

OHPSI is an *outstanding* program that will help you reach your professional goals and enhance your effectiveness and efficiency on the job.

If you have any questions, please contact Jeanne Rouston at 989-965-4726 or jeanne.rouston@gmail.com.

Mathew 25: Ministries

Southwest Ohio Service Project

Mathew 25: Ministries, an international humanitarian aid and disaster relief organization, is one of the many groups who rendered aid and assistance to communities in the Dayton area after the Memorial Day tornadoes.

In appreciation for their contributions, members of the Southwest Ohio branch volunteered for a shift at M2M's Blue Ash facility on January 17. We were assigned to the Paint area in the warehouse, where we donned coveralls, opened half-used cans of donated latex paint, and emptied them into drums to be re-mixed into "Rainbow Paint." The paint will be used by people who are rebuilding in a recovering disaster area. There is always a need for help, and fortunately, there are always volunteers ready to lend a hand.



Calendar of Upcoming Events

- Mar 3-5 Manager of Landfill Operations (MOLO) Course, Worthington, <https://swanaohio.org/>
- Mar 3-5 Zero Waste Principles and Practices Course, Worthington, <https://swanaohio.org/>
- Mar 3-6 NTEA Work Truck Show, Indianapolis <http://www.worktruckshow.com/>
- Mar 4 One Water Government Affairs and Regulatory Workshop, Lewis Center www.onewaterohio.org
- Mar 4 Ohio Woodland, Water & Wildlife Conference, Mansfield <https://woodlandstewards.osu.edu/>
- Mar 6 North Coast Urban Forestry Conference, Kirtland, <https://ohiochapterisa.org/>
- Mar 10 Ohio Storm Water Management and Drainage Conference, Columbus, <http://www.ceao.org>
- Mar 11 OHIO APWA BOARD MEETING, Columbus <http://ohio.apwa.net/EventDetails/22831>
- Mar 15-17 National Stormwater Symposium 2020, Cincinnati <http://wef.org/events>
- Mar 24-25 2020 Ohio Asphalt Expo, Columbus, <http://www.flexiblepavements.org/>
- Mar 25 Public Employees Risk Reduction Program: Focus Four, Hamilton <http://ohio.apwa.net/EventDetails/22738>
- Mar 26 EXCAVATION SAFETY, Holland <http://ohio.apwa.net/EventDetails/22708>
- Mar 26 Snow Ops Tech Talk "Management Tools", Columbus, DWClonch.com
- Mar 26-27 Certified Stormwater Inspector I-MS4 Training, Cincinnati, <https://npdes.com/>
- Apr 4 HABITAT FOR HUMANITY, Columbus <http://ohio.apwa.net/EventDetails/22705>
- Apr 6-8 NAFA Institute & Expo, Indianapolis, www.nafainstitute.org/
- Apr 7 Pesticide Applicator Recertification Class, Columbus
- Apr 7 Proper Tree Care and Pruning, Hamilton <http://ohio.apwa.net/EventDetails/22481>
- Apr 15 CEAO Bridge Workers, Supervisors & Engineers Conference & Trade Show <http://www.ceao.org>
- Apr 19-22 2020 NORTH AMERICAN SNOW CONFERENCE, Cleveland, <https://snow.apwa.net/>
- Apr 22 Spotted Lantern Fly – Ohio's Perspective, Hamilton <http://ohio.apwa.net/EventDetails/22482>
- Apr 28-30 Great Lakes Water Infrastructure Conference, Novi MI [click here](#)
- May 6-8 Ohio Stormwater Conference, Sandusky www.ohstormwaterconference.com
- May 11-18 National Infrastructure Week <http://infrastructureweek.org/>
- May 13 OHIO APWA BOARD MEETING, Columbus
- May 17-23 NATIONAL PUBLIC WORKS WEEK <https://npww.apwa.net/>
- May 21 Civil Rights Symposium for Transportation, Columbus, <http://www.dot.state.oh.us/ODOTCivilRights>
- Jun 8-9 Certified Stormwater Inspector - MS4 Training, Cleveland, <https://npdes.com/>
- Jun 11-12 Certified Stormwater Inspector - MS4 Training, Columbus, <https://npdes.com/>
- Jun 17 NAFA Great Lakes-Heartland Chapter meeting, Detroit MI
- Sep 27-Oct 2 OHIO PUBLIC SERVICE INSTITUTE, Huron <http://ohio.apwa.net/EventDetails/22411>

Ohio APWA's Mission

The mission of Ohio APWA is to provide an essential delivery of up-to-date information on the latest public works technologies and management trends. The Chapter shall offer its members educational programs, public service activities, symposiums, equipment shows and the chance to network with fellow members in a professional setting.



Ohio Public Service Institute
September 27 – October 2, 2020
Sawmill Creek, Huron OH



NORTH AMERICAN
SNOW 2020
CONFERENCE
CLEVELAND, OHIO
APRIL 19-22, 2020

**REGISTRATION OPENS
JANUARY 6!**

Early Bird pricing increases on
March 8, 2020

SHOW
FOR
SNOW

NEW!

**Public Fleet Management
Certificate Workshop (PFMC)**

Sunday, April 19

Hours: 8:00 a.m. – 4:30 p.m.

**Winter Maintenance Operator
Certificate Workshop (WMOC)
& Operators Day**

Tuesday, April 21

Hours: 8:00 a.m. – 5:00 p.m.

CONVENTION CENTER INFORMATION

Huntington Convention Center of Cleveland
300 Lakeside Ave E
Cleveland, OH 44113

HOTELS

Rates

Marriott: \$153
Hilton: \$179
Westin: \$173

FEES

Full Registration Type

Member: \$575 / \$675
Non-Member: \$825 / \$925

One Day Registration

One Day Registration Member: \$270
One Day Registration Non-Member: \$370
Expo Only: \$40 Monday - Tuesday
\$50 Sunday

Workshops

Self Assessment Workshop Member: \$300
Self Assessment Workshop Non-Member: \$350
WMSC Workshop Member: \$0 with a Full or
Sunday One-Day Registration
WMSC Workshop Non-Member: \$50 and a Full or
Sunday One-Day Registration
WMOC & Operators Day Workshop Member: \$0 with a
Full or Tuesday One-Day Registration
WMOC & Operators Day Workshop Non-Member: \$50
and a Full or Tuesday One-Day Registration
PFMC Workshop Member: \$0 with a Full or Sunday
One-Day Registration
PFMC Workshop Non-Member: \$50 and a Full or Sunday
One-Day Registration
TIM Workshop: \$0

EDUCATION PROGRAM INFORMATION

Available mid-January, check the website for updates

ABBREVIATED AGENDA

Sunday, April 19

Exhibit Hours: 4:30 – 6:30 p.m.
Workshops: 8:00 a.m. – 5:00 p.m.
Education Breakout Sessions: 1:00 – 4:20 p.m.
Welcome Reception on Exhibit Floor: 4:30 – 6:30 p.m.

Monday, April 20

Exhibit Hours: 9:00 a.m. – 3:30 p.m.
Opening General Session: 8:00 – 9:30 a.m.
Education Breakout Sessions: 11:00 a.m. – 5:00 p.m.
Snow Trek Event: 6:00 – 10:00 p.m.

Tuesday, April 21

Exhibit Hours: 8:00 a.m. – 1:00 p.m.
Education Breakout Sessions: 8:00 a.m. – 3:15 p.m.
Closing General Session: 3:30 – 5:00 p.m.
Snow Celebration Event: 7:00 – 10:00 p.m.

Wednesday, April 22

Technical Tours: 8:00 a.m. – Noon

For more information visit: snow.apwa.net

For questions about Registration or Hotels contact Taylor Abbate at 816-595-5245 or tabbate@apwa.net

For questions about Education Sessions or Speakers, please contact Holli Hazelwood at 816-595-5213 or hhazelwood@apwa.net



OHIO PUBLIC SERVICE INSTITUTE

FOCUS ON LEADERSHIP

SEPTEMBER 27 THROUGH OCTOBER 2, 2020

SAWMILL CREEK RESORT ■ HURON, OHIO

Winter 2020

Dear Public Service Professional:

Welcome to the Ohio Public Service Institute (OHPSI)! The heart of our mission is to promote and encourage professional development through education and training specifically designed for Public Works supervisors and managers.

The Institute date is September 27 through October 2, 2020 and will be held at the Sawmill Creek Resort, Huron, Ohio.

OHPSI courses include three one-week sessions, focusing on Leadership Development, Service Excellence and Supervisory Skills. These sessions are non-sequential and one may begin the three-year cycle at any time.

Complete registration information is included in this packet.

HIGHLIGHTS INCLUDE:

Registration fee is \$725.

Lodging is not included in the tuition.

Attendance is required at all sessions including evening functions that include classes, group meals and activities. See the schedule for details. **Do not register for OHPSI unless you can commit to attending all sessions.**

OHPSI graduates may choose to attend any single day or combination of days that best fits their individual interests and availability for \$125 per day (add \$25 late fee if paid after the deadline, Friday, September 11, 2020).

Thursday is "Directors' Day" and offers an opportunity for directors or bosses to learn more about OHPSI.

OHPSI is an outstanding program that will help you reach your professional goals and enhance your effectiveness and efficiency on the job.

If you have any questions, please contact Jeanne Rouston at 989-965-4726 or jeanne.rouston@gmail.com. Information will be updated throughout the year on the website www.ohpsi.org.

Sincerely,

Kim Roessner

APWA NORTHWEST OHIO BRANCH

Amy Wood

APWA NORTHWEST OHIO BRANCH



THREE YEAR CURRICULUM

FOCUS ON LEADERSHIP*

- Supervisory Do's and Don'ts
- Ethics and Leadership
- Generational Differences
- Garnering Employee Loyalty and Motivation
- How to Lead Successfully through Change
- Legal Update
- Managing Problem Employees
- It's a Matter of Your Style
- Training Techniques and Approaches for Today's Workforce
- Eureka to Action

PERSONAL SUPERVISORY SKILLS*

- Understanding the Budgeting Process
- Managing Problem Employees
- Using Technology to Manage Time
- Legal Update
- Managing Lead Positions
Managing the Boss
- Successful Communication
- Master Time and Stress
- Eureka to Action

SERVICE EXCELLENCE*

- Organizational Culture and Service Excellence
- Legal Update
- Communication Skills
- Business Communication
- Maximizing Social Media
- Conducting Performance Appraisals
- Keys to Employee Development
- How to Build Dynamic
Team Cohesiveness
- Creating an Action Plan

* Some sessions may be subject to change based upon the recommendations of the OHPSI committee.

OHIO PUBLIC SERVICE INSTITUTE

FOCUS ON LEADERSHIP

SEPTEMBER 27 THROUGH OCTOBER 2, 2020

SAWMILL CREEK RESORT ■ HURON, OHIO

■ INSTITUTE REGISTRATION

\$725.00

EARLY REGISTRATION
Payment received before deadline.

\$775.00

LATE REGISTRATION
Payment received after deadline.

Institute registration includes classes, materials, breaks and these meals:

- Breakfast Monday through Friday
- Lunch on Monday, Tuesday and Thursday
- Dinner on Sunday, Tuesday and Thursday

Class size for Year 1 is limited to 40 attendees.

■ GRADUATES ONLY

\$125.00 PER DAY

Choose Single or Multiple Days.

Add \$25 late fee if paid after the deadline.

Please note on registration form the day(s) you plan to attend.

■ DIRECTOR'S DAY

\$125.00 THURSDAY

Add \$25 late fee if paid after the deadline.

"Director's Day" as an opportunity for directors or bosses that want to get an idea of what OHPSI is all about. Registration includes dynamic speakers, materials, breaks and lunch.

INSTITUTE DEADLINE is Friday, September 11, 2020.

■ LODGING INFORMATION



SAWMILL CREEK RESORT
400 Saw Creek Dr W
Huron, Ohio
419.627.2106



Call Sawmill Creek Resort at 419-627-2106 for OHPSI reservations and use group code APWA02 to receive the discounted rate. Do not make reservations on the website or book online.

■ OHPSI PLANNING COMMITTEE & CONSULTANTS

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MIKE HUXSOLL, CONSULTANT

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■ **CONTINUING EDUCATION CREDITS** CECs will be based on the hours of instruction. International Society of Arboriculture requires participants to sign-in at OHPSI sessions. Continuing education units for various organizations may be available. If you are aware of one where pre-approval might serve the greater group, please let us know in advance.

■ **DEADLINE** Institute deadline is Friday, September 11, 2020.

■ **CANCELLATION POLICY** Cancellation requests received in writing by the deadline will receive a refund minus a \$50 administrative charge. Cancellation requests received after the deadline and "no shows" will not be entitled to any refund.

OHIO PUBLIC SERVICE INSTITUTE

SEPTEMBER 27 THROUGH OCTOBER 2, 2020

SAWMILL CREEK RESORT ■ HURON, OHIO





OHIO PUBLIC SERVICE INSTITUTE

FOCUS ON LEADERSHIP

SEPTEMBER 27 THROUGH OCTOBER 2, 2020

SAWMILL CREEK RESORT ■ HURON, OHIO

2020 REGISTRATION/INVOICE FORM

Please **CHECK** which Class Year

FIRST YEAR*

SECOND YEAR

THIRD YEAR

*FIRST YEAR CLASS SIZE IS LIMITED TO 40.

FIRST NAME (As you wish it to appear on your certificate.)

LAST NAME

PREFERRED NAME (As you wish it to appear on your Nametag.)

TITLE

ORGANIZATION

ADDRESS

CITY

STATE

POSTAL CODE

BUSINESS PHONE

CELL PHONE (Optional)

EMAIL (Please type or print)

SPECIAL NEEDS? (Disability, hearing, visual, diet, etc.)

YES I AM INTERESTED IN RECEIVING COLLEGE CREDIT FOR : _____

PLEASE LIST PREVIOUS YEAR(S) AND LOCATION OF A PUBLIC SERVICE INSTITUTE THAT YOU HAVE ATTENDED: _____

OHPSI

Includes classes, materials, breaks and these meals: Lunch on Monday, Tuesday, Thursday; Breakfast Monday through Friday; Dinner on Sunday, Tuesday, Thursday

Payment before deadline

\$725.00

Institute

Payment after deadline

\$775.00

DIRECTOR'S DAY

"Director's Day" is an opportunity for directors or bosses that want to get an idea of what OHPSI is all about. Includes dynamic speakers, materials, breaks and lunch.

October 1, 2020

\$125.00

Institute

GRADUATES ONLY

MPSI or IPSI Institute

CHOOSE SINGLE OR MULTIPLE DAYS.

CEC's will be based on the hours of instruction.

Divide hours of instruction by 10 to calculate CEC's awarded.

For example: 7 hours = .7 CEC's

MONDAY INCLUDES

Dinner on Sunday and 10.5 hours of instruction on Monday, breakfast, lunch and "hearty snack".

TUESDAY INCLUDES

7 hours of instruction, breakfast, lunch and picnic.

WEDNESDAY INCLUDES

3.75 hours of instruction and breakfast.

\$125.00

x

THURSDAY INCLUDES

7 hours of instruction, breakfast, lunch and banquet.

FRIDAY INCLUDES

3.75 hours of instruction and breakfast.

PAYMENT TOTAL FOR GRADUATE

(Days attending times cost per day, add \$25.00 if paid after deadline.)

\$

BANQUET GUEST

Institute

GUEST NAME: _____

GUEST COST **\$40.00**

OHPSI SHIRTS

Indicate shirt preference and size.

MEN'S SHIRT

Sizes: Men's XS-8XL

STATE SIZE: _____

LADIES' SHIRT

Sizes: Ladies' XS-4XL

STATE SIZE: _____

Institute DEADLINE is Friday, September 11, 2020.

Total Payment

TOTAL PAYMENT ENCLOSED \$ _____

OHPSI LATE REGISTRATION AND CANCELLATION POLICY

A \$50 fee will apply after the deadline. A substitute from the same community can be arranged at any time, based on availability. No refunds for cancellations received after posted deadline.

REFER QUESTIONS ABOUT REGISTRATION TO:

JEANNE ROUSTON, PROGRAM COORDINATOR

phone: 989-965-4726 email: jeanne.rouston@gmail.com

SUBMIT REGISTRATION/INVOICE AND RETURN TO:

OHIO PUBLIC SERVICE INSTITUTE

P.O. Box 247

Algonquin, IL 60102-0247

MAKE CHECKS PAYABLE TO:

APWA, Ohio Public Service Institute

OHPSI TAX ID: 36-2202880

CREDIT CARD PAYMENTS

Pay through the APWA website at this link:

<http://ohio.apwa.net/EventDetails/22411>



Please keep a copy of this REGISTRATION/INVOICE FORM for you records and invoicing needs.